

SCALE: 1" = 800'  
SCALE: 1" = 200'

# RECORD OF SURVEY NO. 32 - 73

SHEET 1 OF 1

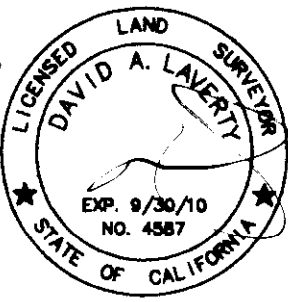
THE UNINCORPORATED TERRITORY, COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SURVEY OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF U.S. HIGHWAY 395, IN SECTION 25, TOWNSHIP 5 NORTH, RANGE 24 EAST, M.D.B. & M.

## SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF GARY WAITE IN MAY, 2008.

DAVID LAVERY  
L.S. 4587  
DATE  
MAY 2 2010  
LIC. EXP. 9-30-10



## COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 16th DAY OF March, 2010

MONO COUNTY SURVEYOR

JOHN S. PARRISH  
L.S. NO. 5050  
DATE  
3-16-2010  
LIC. EXP. 6-30-10



## RECORDER'S STATEMENT:

INSTRUMENT NO. : 2010001351  
FEE : \$8.00

FILED THIS 18th DAY OF MARCH 2010,  
AT 3:45 P.M. IN BOOK 4 OF RECORD OF  
SURVEY MAPS AT PAGE 77 AT THE REQUEST  
OF GARY WAITE

LYNDA ROBERTS  
MONO COUNTY RECORDER

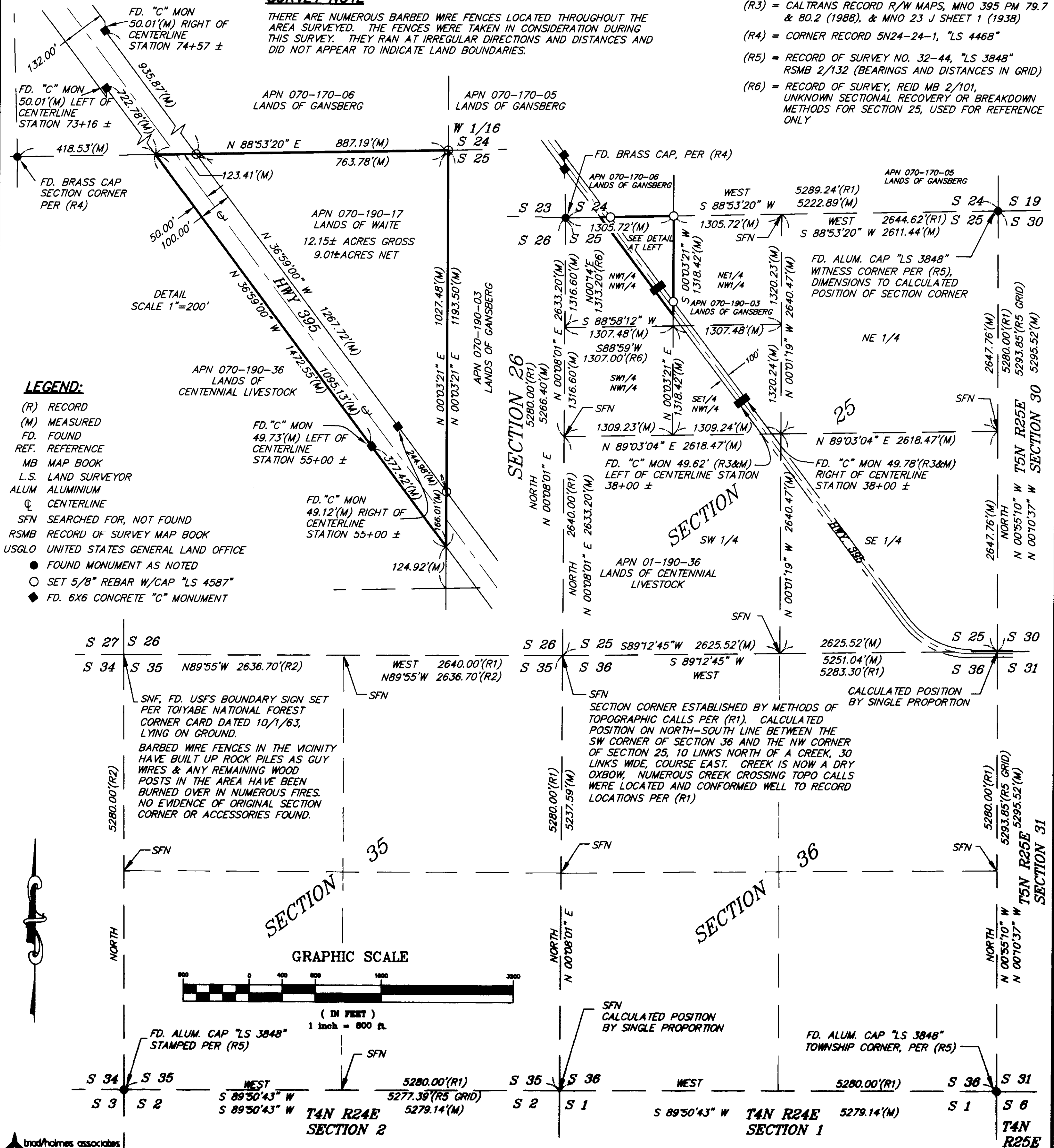
BY : Sharon A. Hale  
DEPUTY COUNTY RECORDER

## RECORD INFORMATION:

- (R1) = USGLO FIELD NOTES & PLAT, VON SCHMIDT DATED DECEMBER 17, 1857  
(R2) = USGLO FIELD NOTES & PLAT, THOMPSON DATED DECEMBER 31, 1877  
(R3) = CALTRANS RECORD R/W MAPS, MNO 395 PM 79.7 & 80.2 (1988), & MNO 23 J SHEET 1 (1938)  
(R4) = CORNER RECORD 5N24-24-1, "LS 4468"  
(R5) = RECORD OF SURVEY NO. 32-44, "LS 3848" RSMB 2/132 (BEARINGS AND DISTANCES IN GRID)  
(R6) = RECORD OF SURVEY, REID MB 2/101, UNKNOWN SECTIONAL RECOVERY OR BREAKDOWN METHODS FOR SECTION 25, USED FOR REFERENCE ONLY

## SURVEY NOTE

THERE ARE NUMEROUS BARBED WIRE FENCES LOCATED THROUGHOUT THE AREA SURVEYED. THE FENCES WERE TAKEN IN CONSIDERATION DURING THIS SURVEY. THEY RAN AT IRREGULAR DIRECTIONS AND DISTANCES AND DID NOT APPEAR TO INDICATE LAND BOUNDARIES.



## LEGEND:

- (R) RECORD  
(M) MEASURED  
FD. FOUND  
REF. REFERENCE  
MB MAP BOOK  
L.S. LAND SURVEYOR  
ALUM ALUMINIUM  
CL CENTERLINE  
SFN SEARCHED FOR, NOT FOUND  
RSMB RECORD OF SURVEY MAP BOOK  
USGLO UNITED STATES GENERAL LAND OFFICE  
● FOUND MONUMENT AS NOTED  
○ SET 5/8" REBAR W/CAP "LS 4587"  
◆ FD. 6X6 CONCRETE "C" MONUMENT

## GRAPHIC SCALE



( IN FEET )  
1 inch = 800 ft.